



**AGENDA**  
**Richland County Board of Health**  
**March 8, 2016**  
**Community Services Building**  
**2:00 – 3:30 PM**

1. **Call the meeting to order, establish a quorum and introductions** – *Shane Gorder*
2. **Review the Agenda-** *Shane Gorder*
3. **Review Minutes -** *Heidi Moran*
4. **Health Officer Report** – *Jacquelyn Free, FNP*
5. **Health Department Administrator Report** – *Judy LaPan*
  - a. **Quality Improvement Efforts** – *Judy LaPan*
    - i. *RSVP Program* – *Jessica Davies*
  - b. **Performance Management Report** – *Judy LaPan*
  - c. **Policy Discussion:**– *Judy LaPan*
  - d. **Communicable Disease/Emergency Preparedness** – *Julie Brodhead*
6. **Sanitarian Report** – *Stephanie Ler*
7. **County Attorney Report** – *Mike Weber*
8. **Old business** –*Shane Gorder*
  - a. **Clean Indoor Air Act Policy Review** –*Judy and Melissa*
  - b. **Town Hall meetings update-***Judy*
9. **New Business** – *Shane Gorder*
10. **Public Comment** –

Meeting adjourned; next meeting date **April 12, 2016 at 2:00PM. Steering Committee will be March 17, 2016 at 3:30 pm at the Community Services Building Conference Room 202.**

