



AGENDA
Richland County Board of Health
March 10, 2020
Community Services Building
2:00 – 3:30 PM

1. **Call the meeting to order, establish a quorum and introductions** – *Duane Mitchell*
2. **Review the Agenda-** *Duane Mitchell*
3. **Review Minutes** – *Heidi Moran*
4. **Health Officer Report** – *Jacquelyn Free, FNP*
5. **Health Department Administrator Report**
 - a. General Health Department Up-dates – *Brittney Petersen*
 - i. Policy Discussion/Department Policies
 - ii. Performance Management
 - b. Communicable Disease/Emergency Preparedness – *Julie Brodhead*
 - c. Staff Program Report –AmeriCorps Program - *Kali Godfrey*
6. **Sanitarian Report** – *Stephanie Ler*
7. **County Attorney Report** – *Janet Christoffersen*
8. **Old business** –*Duane Mitchell*
9. **New Business** – *Duane Mitchell*
10. **Public Comment** –

Meeting adjourned; next meeting date April 14, 2020.