



**AGENDA**  
**Richland County Board of Health**  
**March 12, 2019**  
**Community Services Building**  
**2:00 – 3:30 PM**

1. **Call the meeting to order, establish a quorum and introductions** – *Loren Young*
2. **Review the Agenda-** *Loren Young*
3. **Review Minutes** – *Heidi Moran*
4. **Health Officer Report** – *Jacquelyn Free, FNP*
5. **Health Department Administrator Report**
  - a. General Health Department Up-dates – *Stephanie Ler*
  - b. Policy Discussion/Department Policies – *Stephanie Ler*
  - c. Performance Management – *Stephanie Ler*
  - d. Communicable Disease/Emergency Preparedness – *Julie Brodhead*
  - e. Program Review –*AmeriCorps Program* – *Kali Godfrey*
6. **Sanitarian Report** – *Stephanie Ler*
7. **County Attorney Report** – *Janet Christoffersen*
8. **Old business** –*Loren Young*
9. **New Business** – *Loren Young*
10. **Public Comment** –

Meeting adjourned; next meeting date **April 9, 2019**.