



AGENDA
Richland County Board of Health
March 14, 2017
Community Services Building
2:00 – 3:30 PM

- 1) **Call the meeting to order, establish a quorum and introductions** – *Shane Gorder*
- 2) **Review the Agenda-** *Shane Gorder*
- 3) **Review Minutes -** *Heidi Moran*
- 4) **By-Laws and Board Responsibilities** – *Heidi Moran*
- 5) **Health Officer Report** – *Jacquelyn Free, FNP*
- 6) **Health Department Administrator Report**
 - A. General Health Department Up-dates – *Stephanie Ler*
 - B. Review Accreditation – *Heather Nevins*
 - C. Communicable Disease/Emergency Preparedness – *Julie Brodhead*
 - D. Program Update
 - i. Review of CIA results – *Cristin Henson*
 - ii. RSVP (Retired Senior Volunteer Program) – *Jessica Davies*
- 7) **Sanitarian Report** – *Stephanie Ler*
- 8) **County Attorney Report** – *Mike Weber*
- 9) **Old business** – *Shane Gorder*
 - A. Dog Bite Reporting Policy to be reported after the April training
- 10) **New Business** – *Shane Gorder*
- 11) **Public Comment** –

Meeting adjourned; next meeting date **April 11, 2017**. Steering Committee will be **March 16, 2017 and April 13, 2017 at 3:30 pm at the Community Services Building Conference Room 201.**