



AGENDA
Richland County Board of Health
April 11, 2017
Community Services Building
2:00 – 3:30 PM

1. **Call the meeting to order, establish a quorum and introductions** – *Shane Gorder*
2. **Review the Agenda-** *Shane Gorder*
3. **Review Minutes -** *Heidi Moran*
4. **By-Laws and Board Responsibilities** – *Heidi Moran*
5. **Health Officer Report** – *Jacquelyn Free, FNP*
6. **Health Department Administrator Report**
 - a. General Health Department Up-dates – *Judy LaPan*
 - b. Policy Discussion – *Judy LaPan*
 - c. Performance Management:– *Judy LaPan*
 - d. Communicable Disease/Emergency Preparedness – *Julie Brodhead*
7. **Sanitarian Report** – *Stephanie Ler*
8. **County Attorney Report** – *Mike Weber*
9. **Old business** –*Shane Gorder*
 - a. Dog Bite Reporting Policy to be reported after the April training
10. **New Business** – *Shane Gorder*
11. **Public Comment** –

Meeting adjourned; next meeting date **May 9, 2017**. **Steering Committee will be April 13, 2017 and May 11, 2017 at 3:30 pm at the Community Services Building Conference Room 201.**

