



**AGENDA**  
**Richland County Board of Health**  
**May 11, 2020**  
**2:30 – 4:00 PM**

**Meeting via phone call**  
**1-800-747-5150**  
**Access Code: 4336887**

1. **Call the meeting to order, establish a quorum and introductions** – *Duane Mitchell*
2. **Review the Agenda-** *Duane Mitchell*
3. **Review Minutes** – *Heidi Moran*
4. **Health Department Administrator Report**
  - a. General Health Department Up-dates – *Brittney Petersen*
    - i. Policy Discussion/Department Policies
  - b. May 4<sup>th</sup> Follow-up
  - c. Communicable Disease/Emergency Preparedness – *Julie Brodhead*
5. **Health Officer Report** – *Jacquelyn Free, FNP*
6. **Sanitarian Report** – *Stephanie Ler*
7. **County Attorney Report** – *Janet Christoffersen*
8. **Old business** – *Duane Mitchell*
9. **New Business** – *Duane Mitchell*
10. **Public Comment** –

Meeting adjourned; next meeting date May 18, 2020.