



**AGENDA**  
**Richland County Board of Health**  
**July 11, 2017**  
**Community Services Building**  
**2:00 – 3:30 PM**

1. **Call the meeting to order, establish a quorum and introductions** – *Shane Gorder*
2. **Review the Agenda-** *Shane Gorder*
3. **Review Minutes** - *Heidi Moran*
4. **Health Officer Report** – *Jacquelyn Free, FNP*
5. **Health Department Administrator Report**
  - a. General Health Department Up-dates – *Judy LaPan*
  - b. Policy Discussion/Department Policies Reviewed– *Judy LaPan*
  - c. Performance Management/Annual Report– *Judy LaPan*
  - d. Communicable Disease/Emergency Preparedness – *Julie Brodhead*
  - e. Program Update – *Breanne Josephson, Montana Asthma Program (MAP program)*
6. **Sanitarian Report** – *Stephanie Ler*
7. **County Attorney Report** – *Mike Weber*
8. **Old business** –*Shane Gorder*
  - a. Animal Bite Draft Policy– *Judy and Mike*
9. **New Business** – *Shane Gorder*
10. **Public Comment** –

Meeting adjourned; next meeting date **August 8, 2017**. **Steering Committee will be July 13, 2017 and August 10, 2017 at 3:30 pm at the Community Services Building Conference Room 201.**