



AGENDA
Richland County Board of Health
September 8, 2020
2:00 – 3:30 PM

Meeting via phone call
1-800-747-5150
Access Code: 4336887

1. **Call the meeting to order, establish a quorum and introductions** – *Duane Mitchell*
2. **Review the Agenda-** *Duane Mitchell*
3. **Review Minutes** – *Heidi Moran*
4. **Health Department Administrator Report**
 - a. General Health Department Up-dates – *Brittney Petersen*
 - i. Policy Discussion/Department Policies
 - b. Communicable Disease/Emergency Preparedness – *Julie Brodhead*
5. **Health Officer Report** – *Jacquelyn Free, FNP*
6. **Sanitarian Report** – *Stephanie Ler*
7. **County Attorney Report** – *Janet Christoffersen*
8. **Old business** – *Duane Mitchell*
9. **New Business** – *Duane Mitchell*
10. **Public Comment** –

Meeting adjourned; next meeting date October 13, 2020.