



The Richland County Health Department is providing the attached guidance to those who are planning activities during Phase Two of Governor Bullock’s reopening plan.

This guidance should be used to determine whether your activity can be carried out under the Phase Two in a way that will prevent the spread of COVID-19 in our community.

While you are free to submit a plan to the Health Department to keep on file as tangible evidence that Richland County is meeting the requirements of Phase Two, you are not required to do so.

The public plays a key role in reopening Richland County safely, reducing the possibility of having to reintroduce restrictions, and allowing a sustained economic recovery.

Play your part in #ReopenRichlandCounty by using this guidance to plan your activities.

Please contact the COVID-19 Information Line at 406-433-6947 should you have specific questions about your activities.

To review the guidance documents from the Governor and all other COVID-19 related information from Richland County, visit <http://www.richland.org/index.aspx?nid=764> . For additional documents related to #ReopenRichlandCounty, visit <http://www.richland.org/index.aspx?nid=770> .





Guidance for Activities

Montana moved to Phase Two of the Governor's Reopening Plan on June 1, 2020. All guidance is subject to change without notice. For the most updated guidance, visit <https://covid19.mt.gov/joint-information-center>

We encourage you to think carefully about your activity and whether you can meet the Governor's guidelines. The Phase Two guidelines are as follows:

Community members should not convene in groups of more than 50 non-household contacts without proper social distancing.

Both indoor and outdoor activities should allow for proper social distancing, providing at least 6 feet of separation between non-household contacts. This could include:

- A reduction in the occupancy capacity of a building or space
- A reduction in seating
- A reduction in the number of individuals invited to the activity
- Conducting the activity in shifts, where applicable

Frequently touched or shared surfaces should be cleaned and sanitized regularly.

Handwashing or hand sanitizer must be available. Where restrooms are provided, hand sinks with soap, water and paper towels must be provided.

Where food is served, products must be packaged or otherwise in a "grab and go" form. No shared serving utensils or buffets should be allowed.

Individuals who are ill or otherwise experiencing symptoms such as a new dry cough, fever or shortness of breath should not be permitted. The hosts of the activity should consider both having a record of participants and a health screening.

Please call the COVID-19 Information Line at 406-433-6947 if you have specific questions.



#Reopen Richland County

Checklist for Activities

The following checklist is **voluntary** but may be submitted to the Health Department as documentation of tangible evidence of our community's efforts to protect Richland County from the spread of COVID-19. This form can be submitted via email to sler@richland.org.

Activity:

Location:

Contact person:

Phone:

Email:

This activity is (please circle):

Indoor

Outdoor

Please check the following items you plan on implementing:

- A record of participants will be kept, including name and phone number
- Out-of-state travel will be minimized
- Participants who are not feeling well will not be permitted to participate

Social Distancing-At least 6 feet of separation should be provided between non-household contacts. How will you accomplish this?

- A reduction in the occupancy capacity of a building or space
- A reduction in seating
- A reduction in the number of individuals invited to the activity
- Conducting the activity in shifts
- Other: _____

Cleaning & Sanitizing: Who will ensure frequently touched surfaces will be sanitized regularly? What sanitizer will be used? How frequently will surfaces be sanitized?

Will food be served at your activity?

Yes

No

How will food be served (please circle):

Grab n go

Meal served by staff or host

Questions? Contact the COVID-19 Information Line at 406-433-6947