



AGENDA
Richland County Board of Health
November 15, 2022
Community Services Building
2:00 – 3:30 PM

1. **Call the meeting to order, establish a quorum and introductions** – *Shane Gorder*
2. **Review the Agenda-** *Shane Gorder*
3. **Review Minutes** – *Heidi Moran*
4. **Health Department Administrator Report**
 - a. General Health Department Updates – *Brittney Petersen*
 - i. Policy Discussion/Department Policies
 - b. Performance Management – *Brittney Petersen*
 - c. Communicable Disease/Emergency Preparedness – *Julie Brodhead*
5. **Health Officer Report** – *Jacquelyn Free, FNP*
6. **Sanitarian Report** – *Stephanie Ler*
7. **County Attorney Report** – *Charity McLarty*
8. **Old business** – *Shane Gorder*
9. **New Business** – *Shane Gorder*
10. **Public Comment** –

Meeting adjourned; next meeting date **December 13, 2022.**