



## **Richland County Fair & Rodeo** **2022 Commercial Exhibitor Application**

**PLEASE RETURN TO:** Richland County Fair & Rodeo \* PO Box 1026 \* Sidney, MT 59270  
P: 406-433-2801 F: 406-433-7466 Email: pam.shelmidine@richland.org

**PLEASE PRINT/TYPE:**

Business/Company Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*\*PLEASE LIST ALL PRODUCTS AND/OR SERVICES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DESCRIBE YOUR BOOTH OPERATION BY MARKING ALL THAT APPLY:**

\_\_\_\_\_ **Demonstration Booth**                      \_\_\_\_\_ **Selling Over the Counter**  
\_\_\_\_\_ **Provide Information Only**                      \_\_\_\_\_ **Give Away Samples/Literature**

### **COMMERCIAL BOOTH RATES**

\*\*RATES ARE FOR ENTIRE 4 DAYS OF THE FAIR.

ORDER OF PREFERENCE

**Inside Space (in Event Center):**

1. 9.6 X 9.6	\$212.00	_____
2. 9.6 X 13.8	\$304.00	_____
3. 10 X 10	\$230.00	_____
4. 10 X 11.6	\$266.80	_____
5. 10 X 12	\$276.00	_____
6. 10 X 13.8	\$317.40	_____

**Under North Awning of Event Center:**

10 X 12                      \$156.00                      \_\_\_\_\_

Total number of spaces needed- Maximum 3 per vendor \_\_\_\_\_

**Outside Space:**

Marketplace (a.k.a Flea Market) 10 X 10    \$115.00                      \_\_\_\_\_

Total number of spaces needed- Maximum 3 per vendor \_\_\_\_\_

\*\*\*Call for pricing on larger outdoor spaces\*\*\*

**Food Booth:**

Trailer dimensions (if you have one): \_\_\_\_\_

Please attach a detail list of your menu along with pricing.

Additional Information:

\_\_\_\_ Demonstrations will be given

\_\_\_\_ Giveaways, Drawing, Raffles etc. will be held

\_\_\_\_ RV space Length of RV \_\_\_\_\_

**The Applicant understands this is an application for exhibit space only and is not a rental contract with the Richland County Fair & Rodeo. This application will be reviewed and the applicant notified if accepted for an exhibit space. PLEASE DO NOT SEND PAYMENT WITH THIS APPLICATION.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_